

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10069583                | SIENEL ET AL.                           |
| Examiner  |  | Art Unit                |   |
| Armstrong, Angela A   |  | 2626                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |            |            |  |  |  |  |  |
|-------|----------|------------|------------|------------|------------|--|--|--|--|--|
| Final | Original | 12/11/2006 | 06/25/2007 | 12/22/2007 | 09/14/2008 |  |  |  |  |  |
|       | 1        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 2        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 3        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 4        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 5        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 6        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 7        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 8        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 9        | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 10       | A          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 11       |            |            | ✓          | -          |  |  |  |  |  |
|       | 12       |            |            | ✓          | -          |  |  |  |  |  |
|       | 13       |            |            | ✓          | -          |  |  |  |  |  |
|       | 14       |            |            | ✓          | -          |  |  |  |  |  |
|       | 15       |            |            |            | ✓          |  |  |  |  |  |
|       | 16       |            |            |            | ✓          |  |  |  |  |  |
|       | 17       |            |            |            | ✓          |  |  |  |  |  |
|       | 18       |            |            |            | ✓          |  |  |  |  |  |